

The Establishment Principle Defended: A Reply to the Statement By the Committee of the United Presbyterian Church on Disestablishment and Disendowment ... Edinburgh, Prefatory (Classic Reprint)

James Begg

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By James Begg, D.D. In common with manj, I rejoice that the admirable and eloquent articles in defence of the principle of Church Establishments, by the Rev. William Balfour, which appeared in the Edinburgh Courant newspaper, are now collected together, and given to the world in a volume. The principle of Church Establishments, properly understood, and apart from adventitious circumstances, is just the principle of national religion. It has many ramifications all springing from an acknowledgment of the universal supremacy of Christ, and bearing upon the duty of nations and their rulers to promote the advancement of true religion, and the prosperitj of Christ scause and kingdom. It is connected with the protection of the Sabbath, the promotion of scriptural education in the public schools, the conservation of the purity of the Scriptures, and the sacredness of the law of marriage. It assumes that nations are moral and responsible creatures, accountable to God in their corporate capacity, and the proper subjects of rewards and punishments.

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