



Adpositions (Oxford Studies in Typology and Linguistic Theory)

Claude Hagège

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This pioneering study is based on an analysis of over 200 languages, including African, Amerindian, Australian, Austronesian, Indo-European and Eurasian (Altaic, Caucasian, Chukotko-Kamchatkan, Dravidian, Uralic), Papuan, and Sino-Tibetan. Adpositions are an almost universal part of speech. English has prepositions; some languages, such as Japanese, have postpositions; others have both; and yet others kinds that are not quite either. As grammatical tools they mark the relationship between two parts of a sentence: characteristically one element governs a noun or noun-like word or phrase while the other functions as a predicate. From the syntactic point of view, the complement of an adposition depends on a head: in this last sentence, for example, *a head* is the complement of *on* while *on a head* depends on *depends* and *on* is the marker of this dependency. Adpositions lie at the core of the grammar of most languages, their usefulness making them recurrent in everyday speech and writing. Claude Hagege examines their morphological features, syntactic functions, and semantic and cognitive properties. He does so for the subsets both of adpositions that express the relations of agent, patient, and beneficiary, and of those which mark space, time, accompaniment, or instrument. Adpositions often govern case and are sometimes gradually grammaticalized into case. The author considers the whole set of function markers, including case, that appear as adpositions and, in doing so, throws light on processes of morphological and syntactic change in different languages and language families. His book will be welcomed by typologists and by syntacticians and morphologists of all theoretical stripes.

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